



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2018-17

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Top of Utah Marathon**

Event Date(s): **15 September 2018**

Applicant: Kent Hansen

Event Type: Run/Race

Phone: 435-915-3585

Promoting Entity: Top of Utah Runners

Email: kenthansen4@gmail.com

31 Aug 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events and information submitted by the applicant.
2. It is recommended the event organizers post notices that identifies the event and warns of possible delays in travel at any impacted vicinity campgrounds with access from Blacksmith Fork Canyon.
3. Event organizers and runners need to allow access for emergency vehicles as required.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

8/31/18

Date

Laurie Jones - Re: Top of Utah Marathon

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 8/30/2018 10:31 AM
Subject: Re: Top of Utah Marathon

Laurie,

We are good with this event.

Thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Wed, Aug 29, 2018 at 2:57 PM, Jay Downs <Jay.Downs@cachecounty.org> wrote:

----- Forwarded message -----

From: Laurie Jones <Laurie.Jones@cachecounty.org>

To: Jay Downs <Jay.Downs@cachecounty.org>

Cc:

Bcc:

Date: Wed, 29 Aug 2018 14:57:09 -0600

Subject: Top of Utah Marathon

Hi Jay,

Have you sent your response for Top of Utah Marathon? I'm trying to finish up their permit.

Thanks,

Laurie Jones

Permit Technician

Cache County Development Services

435.755.1640



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: July 23, 2018

Re: TOU Marathon

The Cache County Sheriff's Office has reviewed the special permit application for the "TOU Marathon" scheduled for Saturday, September 15, 2018. The sheriff's office will assist with the event that occur on county roads and will staff deputies for that event. The UHP should be contacted to assist with participant safety for those sections of the race that occur on state roads. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson", with a long horizontal line extending to the right.

Sgt. Greg Johnson

Laurie Jones - Re: Special Event Permits

From: Lee Perry <lperry@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/30/2018 4:00 PM
Subject: Re: Special Event Permits

Laurie

we are good with all 4 events, Most have already gotten law enforcement contracts for off duty officers to assist.

Lee

On Mon, Jul 30, 2018 at 2:25 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

>>> Laurie Jones 7/13/2018 4:27 PM >>>

Hi Lee,

I'm finishing up some Special Event Permits and I have not see a review from you for:

Cache Valley Century Ride - August 25th

Randy Wirth Half Century Ride - August 11th

LOTOJA - September 8 (just sent out today)

Top of Utah Marathon - September 15 (just sent out today)

Please send your reviews back for the first two asap.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry
Utah Highway Patrol Section 1
20 W. 700 N.
Brigham City, Utah 84302

Laurie Jones - Re: Top of Utah Marathon Special Event

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/16/2018 12:24 PM
Subject: Re: Top of Utah Marathon Special Event

Laurie,

Thank you for sending me this application. We have received a mass gathering and temporary food service permits from Kent Hansen for this event, and everything looks good. He has also paid for his mass gathering permit and the temporary food service permit, so he should be good to go.

Thanks,
Heidi

Heidi Flansberg, LEHS
Environmental Health Scientist
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
[435-695-2061](tel:435-695-2061) office
[435-723-6747](tel:435-723-6747) fax
hflansberg@brhd.org

On Fri, Jul 13, 2018 at 11:58 AM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

Please do your department review for the Top of Utah Marathon and send your reviews back asap. FYI the route has a couple of minor changes from the past years.

Thanks and have a great weekend!

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

TO: Laurie Jones
FROM: Jason Winn
DATE: 7/10/18
SUBJECT: TOU Marathon

The review of the special events application for the TOU marathon has been completed. The only Fire District issue is access to the Blacksmith Fork area in the event of a wildland fire or accident. Event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 7/16/2018 8:34 AM
Subject: Special Event Top of Utah Marathon.

I talked to Joel Merritt at road department he said their isn't anything from the road department that will effect this event.

Sent from my iPad

Laurie Jones - RE: Top of Utah Marathon Special Event

From: "Ron Salvesen" <rsalvesen@hyrumcity.com>
To: "Laurie Jones" <Laurie.Jones@cachecounty.org>
Date: 7/13/2018 12:49 PM
Subject: RE: Top of Utah Marathon Special Event

Laurie,

This looks good for as far as Hyrum City is concerned. They have done this enough now that it runs smooth.

Thanks,
Ron

From: Laurie Jones <Laurie.Jones@cachecounty.org>
Sent: Friday, July 13, 2018 11:59 AM
To: Grant Koford <gkoford@brhd.org>; Heidi Flansberg <hflansberg@brhd.org>; Chris Harrild <Chris.Harrild@cachecounty.org>; Jared Roos <Jared.Roos@cachecounty.org>; Jason Winn <Jason.Winn@cachecounty.org>; Greg Johnson <gjohnson@cashesheriff.org>; Mikelshan Bartschi <mbartschi@cashesheriff.org>; Kristi Hidalgo <clarkstontown@comcast.net>; Karla Ferguson <newtontown@comcast.net>; Don Hartle <wellsville@comcast.net>; Paul Hansen <hansen_pk@digis.net>; Burnis Skinner <burnisskinner@gmail.com>; Jay Downs <downs.jay@gmail.com>; Paul Berntson <fishpb64@gmail.com>; Mayor Field <mayorfield@gmail.com>; McCall Smith <trentontown@hotmail.com>; Carlene Umpleby <carlene@hydeparkcity.org>; Ron Salvesen <rsalvesen@hyrumcity.com>; Julie Bergeson <jbergeson@lewiston-ut.org>; Lee Black <leeblack71@live.com>; Mike Desimone <mike.desimone@loganutah.org>; David Zook <david@nibleycity.com>; Shari Phippen <shari@nibleycity.com>; Mayor Berentzen <mayor@northlogancity.org>; Skarlet Bankhead <sbankhead@providence.utah.gov>; Marlowe Adkins <richmondcity@richmond-utah.com>; Shiela Lind <office@riverheights.org>; Dani Lindberg <activities@smithfieldrecreation.com>; Brett Daniels <bdaniels@smithfieldrecreation.com>; Mayor Buist <ed.buist@usu.edu>; Lee Perry <lperry@utah.gov>; Pamela Coleman <mendoncityclerk@yahoo.com>
Subject: Top of Utah Marathon Special Event

Hello,

Please do your department review for the Top of Utah Marathon and send your reviews back asap. FYI the route has a couple of minor changes from the past years.

Thanks and have a great weekend!

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
7/11/18	L. Jones	# 11584	# 103	\$50.00

EVENT INFORMATION

Event: Top of Utah Marathon Type: Running event

Dates with starting/ending times: September 15, 2018, 7:00 a.m. through 2:00 p.m.

AGENT/CONTACT INFORMATION

Agent/Contact: Kent Hansen Email: kenthansen4@gmail.com

Phone: 435-915-3585 Mailing Address: 95 W. 100 S. Ste. 380 Logan, UT 84321

Name of Promoting Entity: Top of Utah Runners

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


Applicant

7/10/18
Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

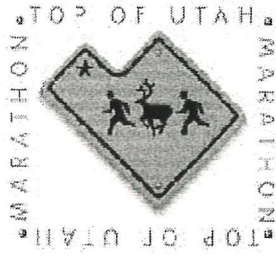
APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- ✓3) Total number of participants: Estimate must include event staff, participants, and spectators.
- ✓4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- ✓5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- ✓6) Fire prevention and emergency medical services plans.
- ✓7) Security plans and/or law enforcement response.
- ✓8) Admission fee, donation, or other consideration to be charged or requested.
- ✓9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-



Top of Utah Marathon

2018

Cache County Special Event Application

Estimated Participants

- Staff – total race course – 400
- Participants – 800
- Spectators – 2000

Admission Fee - \$95

Public Health Plan

- Water
 - Each aid station will provide water from culinary sources at their homes
 - Finish line aid stations will use culinary water from source at the park
 - 5 gal jugs will hold the water
 - Water will be distributed by paper cup
- Solid Waste Collection
 - Dumpster provided by Logan City
- Toilet Facilities
 - Over a total 100 toilets from Roto-Rooter will be set up at the start and finish and throughout the course. Merlin Olsen Park will have 15 to 20.
- Fire Prevention and Emergency Medical Services
 - Logan Fire Department will be throughout the course EMT's on bike Ambulance and mouth of Blacksmith Fork Canyon and EMT's at finish line
 - Logan Regional Hospital Doctors at finish or where needed
- Security Plan
 - Logan City Police will be at intersections
 - Cache County Deputies at intersections in the county and leading the race
 - Highway Patrol will be leading the race in Blacksmith Fork Canyon
- Parking
 - At Merlin Olsen Park
 - Streets
 - Shuttle buses will run to each hotel before and after the race

Traffic Control Plan – Logan City

The Top of Utah Marathon (TOU) requests use of the Merlin Olsen Park on the third Friday and Saturday of September. This document includes a detailed description of the dates, times, and places within the park that the TOU will occupy. We appreciate Logan City's assistance, which helps us hold one of the state's premier marathons.

Most of the marathon events are held in the northeast portion of the park along 300 East. We use the tennis courts, shed at the East side of the park, and the field located at the northeast part of the park. These parts of the park will be used on Friday and Saturday. We plan on loading buses along 100 South and 300 East the morning of the marathon as we have done in the past.

*Dates and times marked with an asterisk indicate the final deadline by which we need Logan City to have completed the action described. If the City can complete the action well before these deadlines, it will help us greatly with the race preparations.

Date & Time	Description	Location
*Friday before 7:00am	Logan City Mows Lawn	Northeast part of Merlin Olsen Park
*Friday, before 7:00am	Logan City marks sprinklers	Northeast part of Merlin Olsen Park
*Friday before 7:00am	Logan city turns on power	We need power boxes for our band, clocks, computers, etc. Other years we've had two Boxes to plug into. One was off a pole by the street where we finished. The other was attached to the restroom.
*Friday before 7:00am	Logan City delivers extra garbage disposal containers	Along 300 East and Center street
*Friday before 7:00am	Logan City closes roads	Close 300 East from center to 300 South. Close 100 South from 200 East to 300 East.
*Friday before 7:00am	Logan City gives key for the shed door and restrooms.	Merlin Olsen Park warming shed.
Friday starting at 7:00am	TOU Marathon organizers set up finish area of the marathon	East side of the park
Friday 7:00am – Saturday 4:00pm	TOU Marathon occupies Merlin Olsen Park	East side of the park

Friday 9:30pm	TOU Marathon organizers store runners' packets at warming shed for Saturday packet pickup	Warming shed
Saturday 4:30am	TOU Marathon organizers start giving out running packets	Warming shed
Saturday 4:30am – 7:00am	TOU Marathon organizers load buses with runners, along Center and 300 East	Northeast part of Merlin Olsen Park
Saturday 7:00am – 4:00pm	Marathon events take place	Northeast part of Merlin Olsen Park

Mile	Road	Mile Mark Locations	Side or road where mark is placed
Start	Hwy 101	Hardware Ranch lower parking, 103 ft. E of 30 mph speed sign on N side	North & South
1	Hwy 101	103 ft. E of reflector stake on N side	North
2	Hwy 101	19 ft. 7 in. E of reflector stake on N side	North
3	Hwy 101	103 ft. W of winding-road sign on S side	North
4	Hwy 101	167 ft. W of reflector stake on S side	South
5	Hwy 101	69 ft. 4. in. W of reflector stake on S side	North
6	Hwy 101	32 ft. W of reflector stake on S side	South
10K	Hwy 101	143 ft. W of reflector stake on N side	North
7	Hwy 101	50 ft. E of reflector stake on N side, just W of dirt road on S side	South
8	Hwy 101	79 ft. E of reflector stake on N side	North
9	Hwy 101	68 ft. W of reflector stake on N side	North
10	Hwy 101	124 ft. W of reflector stake on N side	North
11	Hwy 101	57 ft. W of reflector stake at E end of barrier	South
12	Hwy 101	152 ft. 3 in. W of first reflector stake E of bridge	South
13	Hwy 101	31 ft. E of reflector on S side	South
Half	Hwy 101	18 ft. W of reflector stake on S side, just E of dirt road	North & South
14	Hwy 101	68 ft. NW of 2000 E street sign on E side, just SE of Chokecherry Estates entrance	Northeast
15	Hollow Rd.	153 ft. N of old "No Trespassing" sign on W side	East & West
16	Hollow Rd.	Driveway of house #4460, 11 ft. 6 in. N of N end wall of house	East
17	Hwy 165	In front of house #3830, 55 ft. S of "Mile 7" sign	East
18	3100 S. (Mill Rd.)	63 ft. W of stop sign ahead sign on N side of road	South
19	Main Street (Millville)	18 ft. N of utility box #311 on W side of road	West
20	200 W. (Providence)	8 ft. N of power pole #104000 on W side of road; even with black mailbox	West
21	Gateway Dr. (Providence)	6 ft. N of storm grate on E side of road	East
22	100 W. (Providence)	9 ft. 2 in. S of S side of power pole #036001. Pole is on E side of 100 W and on N side of Spring Creek Parkway.	West
23	600 S. (River Heights)	In front of house #436 E 600 S. Mile mark aligns with steel "WATER METER" cover in lawn of #436.	South

24	300 S. (Logan)	At intersection with 200 E. 9 ft. E of E side of power pole M10474 on SE corner of intersection. When heading W, mile mark is 8 in. beyond first thick white line marking the crosswalk across 300 S, on E side of 200 E.	North
25	Main St. (Logan)	Even with S side of tree in park strip at SW corner of Key Bank building. 25 ft. 8 in. north of white fence marking south edge of Key Bank property.	East
26	200 S. (Logan)	Lines up with W edge of house #269 E on N side of 200 S	North
Finish	300 E. (Logan)	17 ft. N of N side of power pole M10443 on W side of street. 5 ft. 6 in. N of N side of fire hydrant on E side of street.	West

Description

From the start, running West on Hwy 101 for just over 14 miles.
Then, splitting to the right on to Hollow Rd. running Northwest for approximately 2.5 miles
Then, turning right on to SR 165 running North for just over 1 mile
Then, turning right on to 3100 S. (Mill Rd.) running East for approximately 0.5 miles
Then, turning left on to 100 W. in Millville running North for 5 blocks
Then, turning right on to 300 N. in Millville running East for 1 block
Then, turning left on to Main Street in Millville (200 W in Providence) running North for appr. 1.5 miles
Then, turning left on to 100 N. in Providence running West for 2 blocks
Then, turning right on to Gateway Dr. running North for approximately 0.3 miles
Then, turning right on to Golf Course Rd. running East for approximately 0.3 miles
Then, turning right on to Bluff St. running South for approximately 0.5 blocks
Then, turning left on to 225 N. running East for approximately 0.2 miles as the road curves to 200 N.
Then, turning left on to 100 W. in Providence (600 E. in River Heights) running North for appr. 0.5 miles
Then, turning left on to 700 S. in River Heights running West for 3 blocks
Then, turning right on to Summerwild Ave. running North for 1 block
Then, Summerwild Ave. turns right and becomes 600 S. in River Heights running East for 3 blocks
Then, turning left on to 600 E. in River Heights running North for 2 blocks
Then, turning left on to 400 S. in River Heights running West for 2 blocks
Then, turning right on to 400 E. in River Heights running North for 1 block
Then, turning left on to 300 S. in Logan running West for 4 blocks
Then, turning right on to Main Street in Logan running North for 6 blocks
Then, turning right on to 300 N. in Logan running East for 1 block
Then, turning right on to 100 E. in Logan running South for 5 blocks
Then, turning left on to 200 S. in Logan running East for 2 blocks
Then, turning left on to 300 E. in Logan running North for 1.5 blocks to the finish

Top of Utah Full Marathon Detail

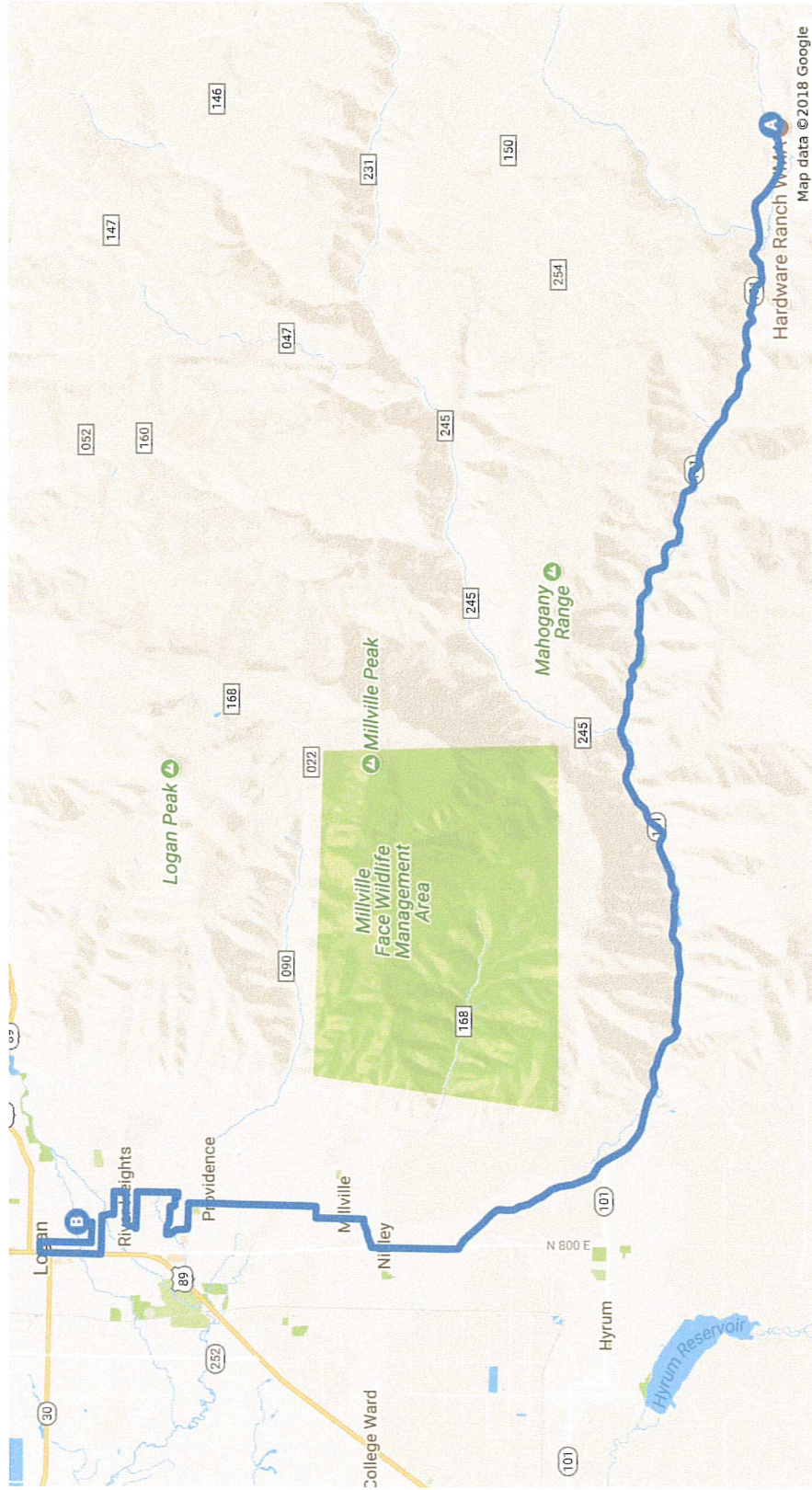
Directions from F S 054, Hyrum,
UT 84319, USA to 36 S 300 E,
Logan, UT 84321, USA

A

F S 054, Hyrum, UT 84319,
USA

B

36 S 300 E, Logan, UT 84321,
USA



Top of Utah Full Marathon Detail

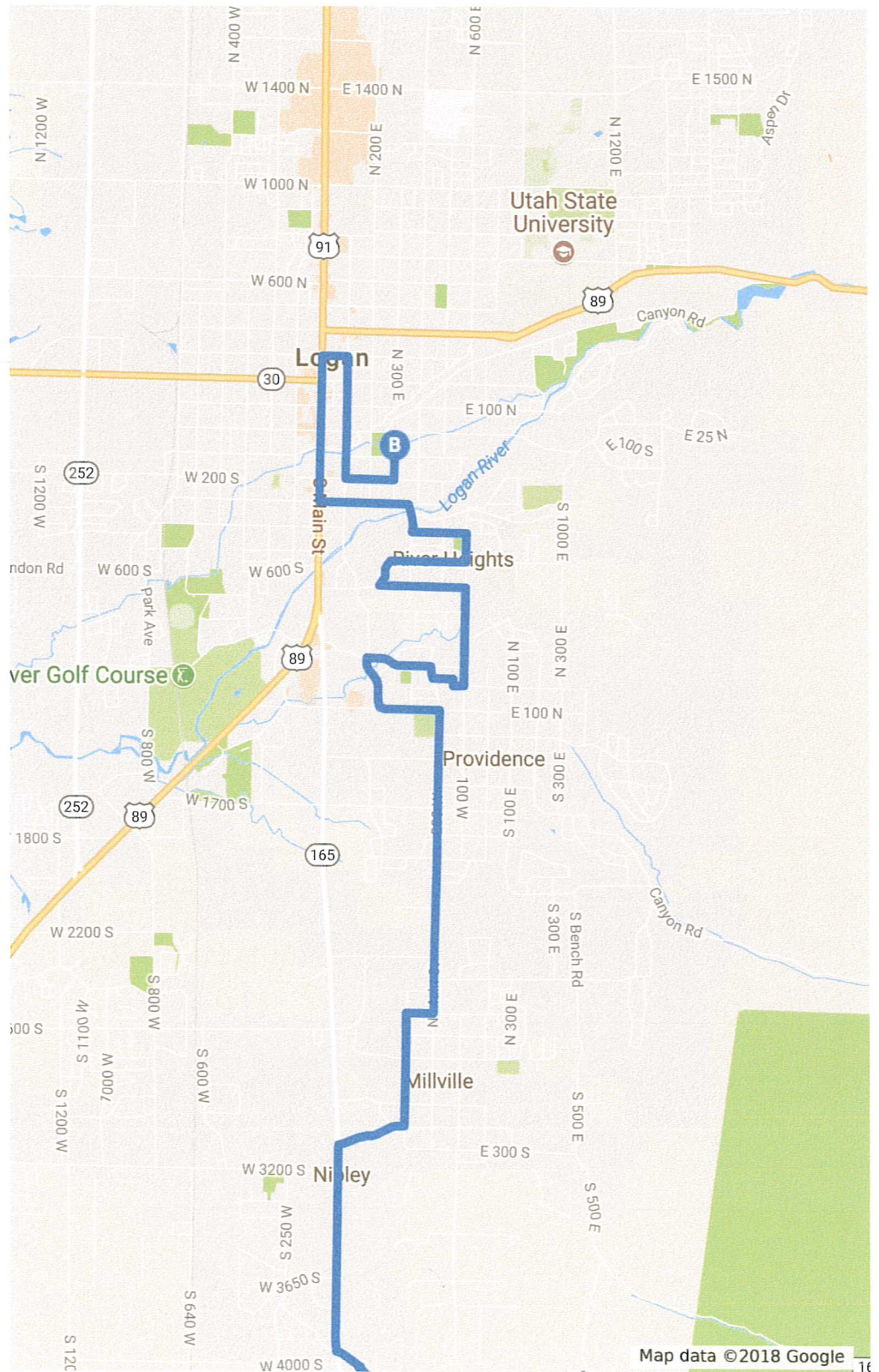
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Logan, UT 84321, USA

A

F S 054, Hyrum, UT 84319,
USA

B

36 S 300 E, Logan, UT 84321,
USA



Top of Utah Full Marathon Detail


Directions from F S 054, Hyrum, UT 84319, USA to 36 S 300 E, Logan, UT 84321, USA


A

F S 054, Hyrum, UT 84319, USA

B

36 S 300 E, Logan, UT 84321, USA

 Road panels placed by TOU

 Sign: two-lane merge to one

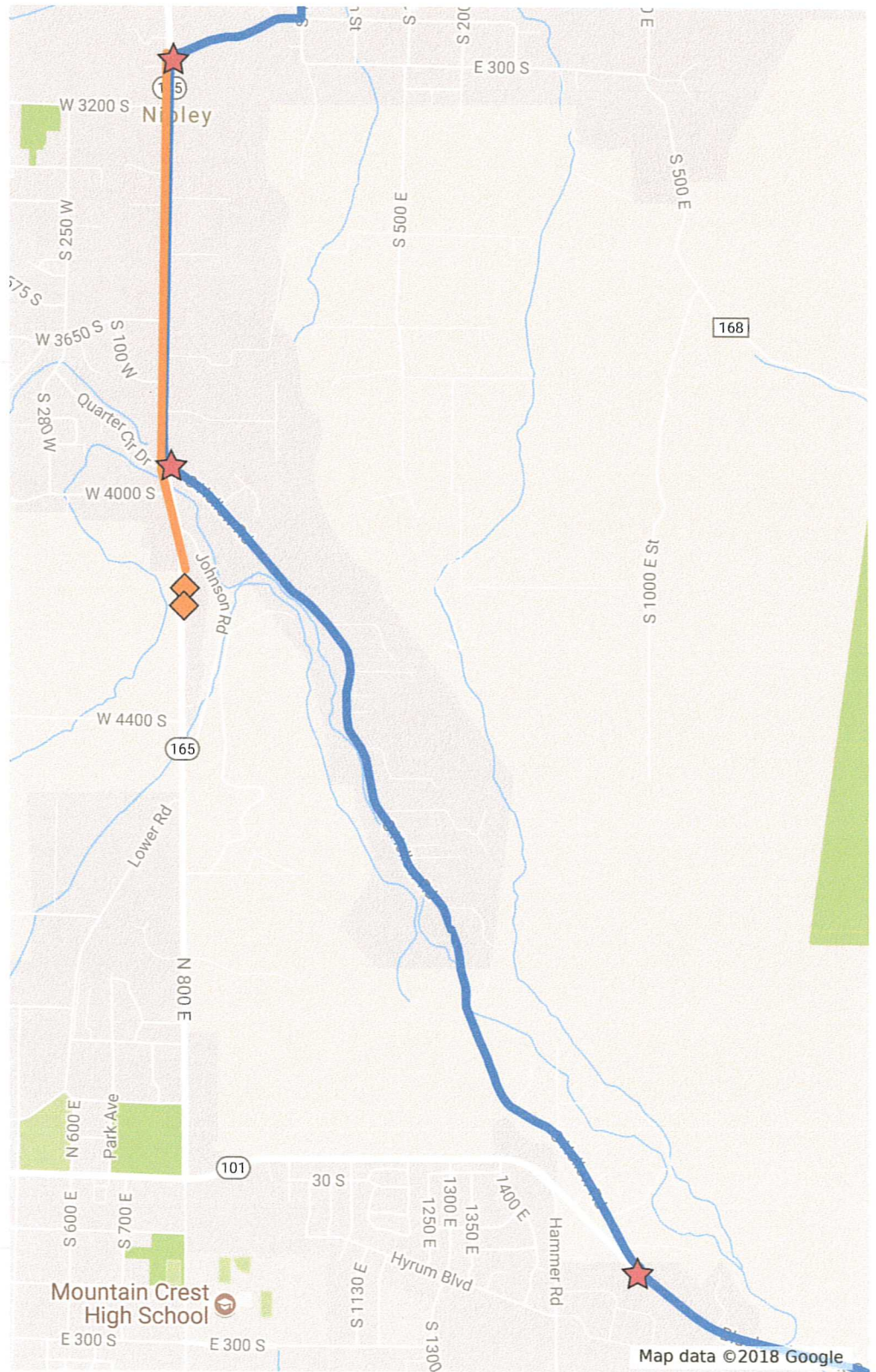


Sign: Right Lane Closed Ahead

 UHP with vehicle

 UHP with vehicle

 UHP with vehicle



Top of Utah Full Marathon Detail

Directions from F S 054, Hyrum, UT 84319, USA to 36 S 300 E, Logan, UT 84321, USA

A

F S 054, Hyrum, UT 84319, USA

B

36 S 300 E, Logan, UT 84321, USA

Logan City Main Street Traffic Plan



3' cones placed by Logan City



Logan Police with vehicle



Logan Police with vehicle



Logan Police with vehicle



Logan Police with vehicle



Logan Police with vehicle

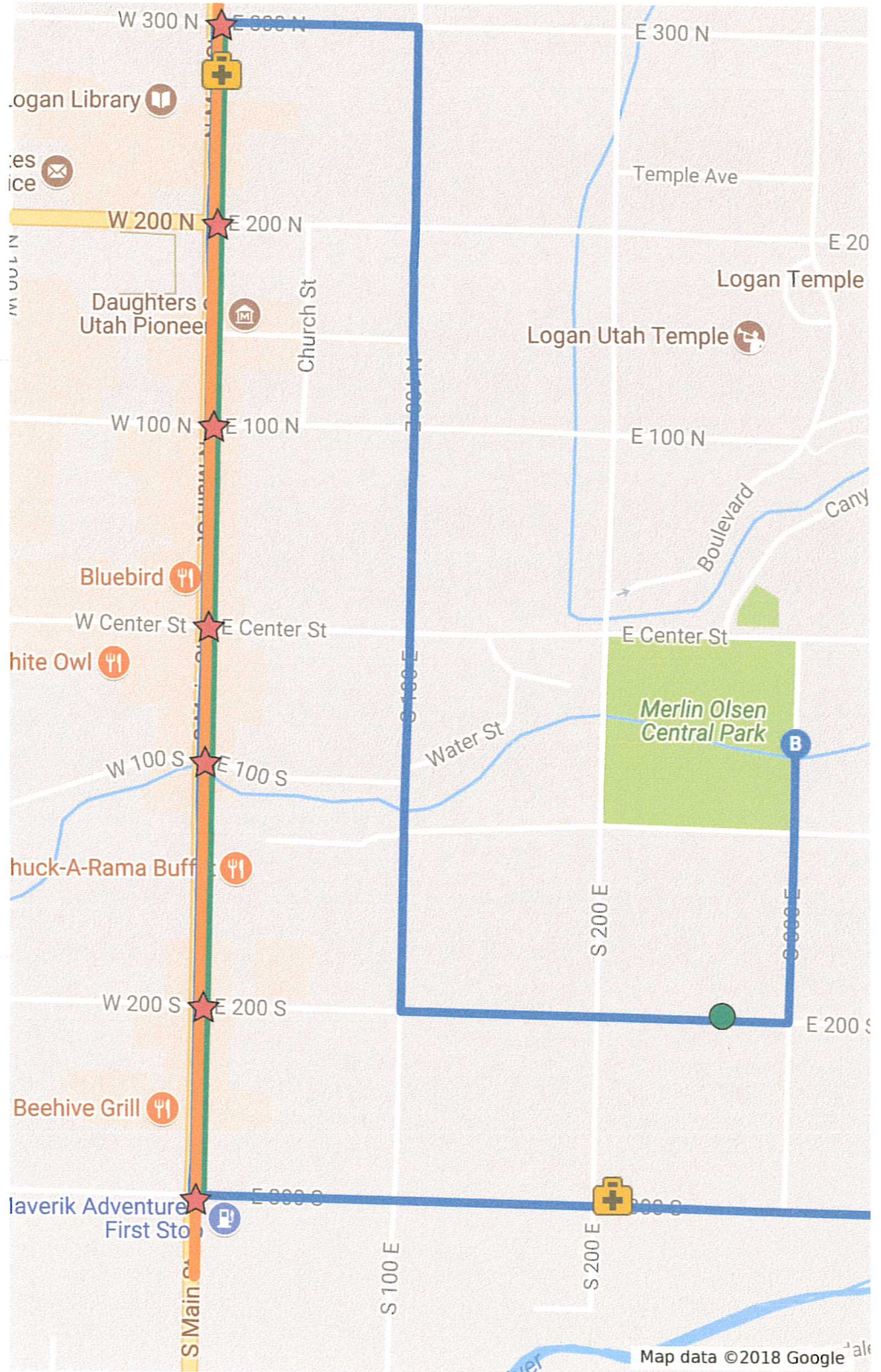


Logan Police with vehicle



No parking signs placed by Logan City

No parking signs placed by Logan City



CERTIFICATE OF INSURANCE

PRINT DATE: 6/14/2018

CERTIFICATE NUMBER: 20180614610495

AGENCY:

Integro USA Inc.
d/b/a Integro Insurance Brokers
2727 Paces Ferry Road, Building Two, Suite 1500
Atlanta, GA 30339
678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

NAMED INSURED:

USA Track & Field, Inc. Top of Utah Runners
130 East Washington Street, Suite 800
Indianapolis IN 46204

INSURERS AFFORDING COVERAGE:

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058
INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

EVENT INFORMATION:

Altra Top of Utah Marathon (9/15/2018 - 9/16/2018)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK1721333	11/1/2017 12:01 AM	11/1/2018 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB602873	11/1/2017 12:01 AM	11/1/2018 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01)

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

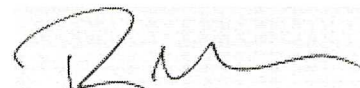
CERTIFICATE HOLDER:

Cache County
179 N Main St
Suite 305
Logan UT 84321

NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:



Philadelphia Indemnity Insurance Company

A.M. Best #: 003616 NAIC #: 18058 FEIN #: 231738402

Domiciliary Address

One Bala Plaza Suite 100
Bala Cynwyd, PA 19004-1403
United States

Web: www.phly.com

Phone: 610-617-7900

Fax: 610-617-7940



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating: A++ (Superior)
Affiliation Code: p (Pooled)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: December 01, 2017
Initial Rating Date: June 30, 1981

Long-Term Issuer Credit Rating View Definition

Long-Term: aa+
Outlook: Stable
Action: Affirmed
Effective Date: December 01, 2017
Initial Rating Date: June 03, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Issued by: A.M. Best Rating Services, Inc.

Associate Director : Robert Raber

Senior Director: Gregory T. Williams

Disclosure Information

Disclosure Information Form

[View A.M. Best's Rating Disclosure Form](#)

Press Release

[A.M. Best Affirms Credit Ratings of Philadelphia Insurance Companies' Members
December 01, 2017](#)

Rating History

A.M. Best has provided ratings & analysis on this company since 1981.

Financial Strength Rating

Effective DateRating

12/1/2017	A++
9/21/2016	A++
6/4/2015	A++
5/8/2014	A++
2/28/2013	A++

Long-Term Issuer Credit Rating

Effective DateRating

12/1/2017	aa+
9/21/2016	aa+
6/4/2015	aa+
5/8/2014	aa+